

BOARD of SUPERVISORS



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1 Dr. Carlton B. Goodlett Place, Room 244  
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## NOTICE OF CANCELLED MEETING

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

73  
1/5  
canceled

NOTICE IS HEREBY GIVEN that the meeting of the Land Use and Economic Development Committee scheduled for Monday, January 5, 2015, at 1:30 p.m., at 1 Dr. Carlton B. Goodlett Place, Committee Room 263, City Hall, San Francisco, California, has been **CANCELLED**.

Angela Calvillo, Clerk of the Board

POSTED: January 2, 2015

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Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, January 12, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 141192. Resolution extending, for an additional six-month period, interim controls that require Conditional Use authorization for Limited Financial Service and Business or Professional Service uses in the Upper Market Neighborhood Commercial Transit District; and affirming the Planning Department's California Environmental Quality Act determination.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 9, 2015.

A handwritten signature in black ink, appearing to read "Angela Calvillo".


Angela Calvillo, Clerk of the Board

DATED: December 29, 2014  
MAILED: January 2, 2015  
POSTED/PUBLISHED: January 3, 2015

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## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, January 12, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 141231. Resolution imposing interim zoning controls requiring conditional use authorization for any new massage establishments, for eighteen months; and making findings, including environmental findings, and findings of consistency with the eight priority policies of Planning Code, Section 101.1.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 9, 2015.

A handwritten signature in black ink, appearing to read "Angela Calvillo".

Angela Calvillo, Clerk of the Board

DATED/POSTED: December 29, 2014  
PUBLISHED: January 3, 2015

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# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### Land Use and Economic Development Committee

Members: Scott Wiener, Jane Kim, Malia Cohen

Clerk: Andrea Ausberry (415) 554-4442

Monday, January 12, 2015

1:30 PM

City Hall, Committee Room 263

### Regular Meeting

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### AGENDA CHANGES

### REGULAR AGENDA

1. 141271 [Real Property Acquisition - 66 Raymond Avenue - Bridgeway Vista II, LP - \$1]  
Sponsor: Cohen  
Resolution authorizing the acquisition of real property at 66 Raymond Avenue (Assessor's Block No. 6237, Lot Nos. 014, 015, 016, and 017) from Bridgeway Vista II, LP, for the nominal cost of \$1.

12/9/14; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

1/6/15; REFERRED TO DEPARTMENT.

*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on January 13, 2015.*

2. 141231 [Interim Zoning Controls - New Massage Establishments]  
Sponsor: Tang  
Resolution imposing interim zoning controls requiring conditional use authorization for any new massage establishments, for eighteen months; and making findings, including environmental findings, and findings of consistency with the eight priority policies of Planning Code, Section 101.1.

11/25/14; ASSIGNED to the Land Use and Economic Development Committee.

12/16/14; REFERRED TO DEPARTMENT.

12/16/14; RESPONSE RECEIVED.

1/2/15; NOTICED.

*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on January 13, 2015.*

3. 141192 [Interim Zoning Controls Six-Month Extension - Upper Market Street Neighborhood Commercial Transit District]  
Sponsor: Wiener  
Resolution extending, for an additional six-month period, interim zoning controls requiring conditional use authorization for limited financial service and business or professional service uses in the Upper Market Neighborhood Commercial Transit District; and affirming the Planning Department's California Environmental Quality Act determination.

11/18/14; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

12/3/14; REFERRED TO DEPARTMENT.

12/9/14; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.

12/30/14; REFERRED TO DEPARTMENT.

1/2/15; NOTICED.

*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on January 13, 2015.*

4. 140982 [Planning Code - Arcades in the Upper Market Street Neighborhood Commercial Transit District]  
Sponsor: Wiener  
Ordinance amending the Planning Code to permit arcades in the Upper Market Street Neighborhood Commercial Transit District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

9/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

9/29/14; REFERRED TO DEPARTMENT.

10/17/14; RESPONSE RECEIVED.

11/18/14; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.

5. 141265 [Police Code - Property Services Contractors at Formula Retail Establishments]  
Sponsor: Breed  
Ordinance amending the Police Code to require Formula Retail Establishments that have entered into contracts with Property Services Contractors that are in effect between April 1, 2015, and July 3, 2015, to provide such contractors with copies of Police Code, Articles 33F, and 33G, which establish certain rights of employees of such contractors.

12/9/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

12/30/14; REFERRED TO DEPARTMENT.

1/6/15; REFERRED TO DEPARTMENT.

## ADJOURNMENT



*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### **141253 [Planning Code - Consolidate Definitions, Reorganize Article 2, and Make Other Nonsubstantive Changes to Update, Clarify, and Simplify Code Language]**

**Sponsor: Wiener**

Ordinance amending the Planning Code to consolidate definitions into Section 102, reorganize Article 2 to create Zoning Control Tables, and make nonsubstantive changes to various sections in Articles 1, 2, 3, 4, 6, 7, and 8, in order to update, clarify, and simplify Code language; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/1/14; RECEIVED FROM DEPARTMENT.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

### **141264 [General Plan Amendments - Urban Forest Plan (Phase 1: Street Trees)]**

**Sponsor: Wiener**

Ordinance amending the General Plan by amending Policy 3.6 of the Recreation and Open Space Element to reflect the adoption by reference of the Urban Forest Plan (Phase 1: Street Trees); affirming the Planning Department's determination under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/9/14; RECEIVED FROM DEPARTMENT.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**141298 [Various Codes - Noise Regulations Relating to Residential Uses Near Places of Entertainment]****Sponsors: Breed; Wiener**

Ordinance amending the Building, Administrative, Planning, and Police Codes to require attenuation of exterior noise for new residential structures and acoustical analysis and field testing in some circumstances; to provide that a Place of Entertainment (POE) permitted for 12 months not become a public or private nuisance on the basis of noise for nearby residents of newly constructed or converted residential structures; to authorize the Entertainment Commission to hold a hearing on a proposed residential use near a POE, and require the project sponsor's participation in the hearing; to authorize the Entertainment Commission to measure noise conditions at such project sites and provide comments and recommendations regarding noise to the Planning Department and Department of Building Inspection; to require lessors and sellers of residential property to disclose to lessees and purchasers potential noise and other inconveniences associated with nearby POE's and authorize civil penalties for not providing disclosure; to require that such disclosure requirements be recorded against a residential property in a Notice of Special Restrictions; to require the Planning Department and Commission to consider noise issues when reviewing proposed residential projects; and to specify factors concerning noise for the Entertainment Commission to review when considering granting a POE permit; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of local conditions under California Health and Safety Code, Section 17958.7; and directing the Clerk of the Board of Supervisors to forward the Ordinance to specified state agencies upon final passage.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

1/5/15; TRANSFERRED to the Government Audit and Oversight Committee.

**141300 [Police Code - Rights of Formula Retail Employees in Hotels]****Sponsor: Mar**

Ordinance amending the Police Code to allow collective bargaining agreements covering employees of Formula Retail Establishments in hotels to waive the protections of Articles 33F and 33G, which, among other things, require employers to offer additional hours of work, when available, to current part-time employees; require successor employers to retain employees for 90 days upon a change in control of the business; provide employees with certain rights regarding notice of and changes to their work schedules; and provide part-time employees with the same starting rate of hourly pay, access to time off, and eligibility for promotions, as provided to full-time employees.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**141302 [Health Code - Massage Practitioners, Establishments, and Associated Fees]****Sponsor: Tang**

Ordinance amending the Health Code to comprehensively revise regulation of massage practitioners and establishments by, among other things; 1) eliminating the exemption of massage establishments employing only State-certified massage practitioners from the permitting and regulatory authority of the Department of Public Health; 2) increasing the number of instructional hours required for general and advanced massage practitioner permits; 3) denying massage establishment permits to applicants who have been convicted of or are currently charged with criminal acts related to human trafficking; 4) aligning massage practitioner attire requirements with State law; 5) incorporating State human trafficking information posting requirements into local law for enforcement purposes; 6) revising the timing and criteria for granting, denying, suspending, and revoking general and advanced massage practitioner permits, massage establishment permits, outcall massage service permits, and sole practitioner massage establishment permits; 7) specifying massage practitioner permit application and annual license fees; 8) updating the application and annual license fee amounts for massage establishments, outcall massage services, and sole practitioner massage establishments to reflect the currently authorized amounts; and 9) grouping related requirements and making other changes to enhance clarity and promote compliance.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**141303 [Planning Code - Massage Establishments]****Sponsor: Tang**

Ordinance amending the Planning Code to require that massage establishments, as defined, obtain a Conditional Use permit; listing exceptions to that requirement; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**141304 [Supporting the San Francisco 2024 Olympic Bid]****Sponsors: Mayor; Farrell, Breed, Kim, Tang, Wiener and Cohen**

Resolution supporting the efforts of San Francisco 2024 (SF2024) to bring the 2024 Olympic and Paralympic Games to the San Francisco Bay Area and encouraging the United States Olympic Committee to select San Francisco as the official U.S. Candidate City for the 2024 Olympic and Paralympic Games; authorizing the Mayor to execute an Agreement with SF2024; authorizing the Mayor to execute the Joinder Agreement with the United States Olympic Committee; and authorizing the Mayor to execute the Host City Contract.

12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. Paunawa: Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>





City and County of San Francisco  
Meeting Minutes  
Land Use and Economic Development Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Members: Scott Wiener, Jane Kim, Malia Cohen

Clerk: Andrea Ausberry (415) 554-4442

Monday, January 12, 2015

1:30 PM

City Hall, Committee Room 263

Regular Meeting

Present: 3 - Scott Wiener, Jane Kim, and Malia Cohen

MEETING CONVENED

The meeting convened at 1:43 p.m.

REGULAR AGENDA

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141271 [Real Property Acquisition - 66 Raymond Avenue - Bridgeway Vista II, LP - \$1]

Sponsor: Cohen

Resolution authorizing the acquisition of real property at 66 Raymond Avenue (Assessor's Block No. 6237, Lot Nos. 014, 015, 016, and 017) from Bridgeway Vista II, LP, for the nominal cost of \$1.

12/09/14; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

01/06/15; REFERRED TO DEPARTMENT. Referred to Real Estate Division and Office of the Controller for informational purposes.

Heard in Committee. Speaker: John Updike, Director (Real Estate Division); presented information concerning the matter and answered questions raised throughout the hearing.

RECOMMENDED AS COMMITTEE REPORT by the following vote:

Ayes: 3 - Wiener, Kim, Cohen



**141231 [Interim Zoning Controls - New Massage Establishments]****Sponsors: Tang; Yee**

Resolution imposing interim zoning controls requiring conditional use authorization for any new massage establishments, for eighteen months; and making findings, including environmental findings, and findings of consistency with the eight priority policies of Planning Code, Section 101.1.

11/25/14. ASSIGNED to Land Use and Economic Development Committee.

12/16/14. RESPONSE RECEIVED.

12/16/14. REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Small Business Commission for comment and recommendation; Department of Public Health for informational purposes.

01/02/15; NOTICED.

*Heard in Committee. Speakers: Supervisor Katy Tang (Board of Supervisors); Cindy Comerford (Department of the Public Health); presented information concerning the matter and answered questions raised throughout the hearing.*

**Vice Chair Kim, seconded by Supervisor Cohen, moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:**

Ayes: 3 - Wiener, Kim, Cohen

**141192 [Interim Zoning Controls Six-Month Extension - Upper Market Street Neighborhood Commercial Transit District]****Sponsor: Wiener**

Resolution extending, for an additional six-month period, interim zoning controls requiring conditional use authorization for limited financial service and business or professional service uses in the Upper Market Neighborhood Commercial Transit District; and affirming the Planning Department's California Environmental Quality Act determination.

11/18/14; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

12/03/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Small Business Commission for comment and recommendation.

12/09/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

12/18/14; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2).

12/30/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Small Business Commission for comment and recommendation

01/02/15; NOTICED.

*Heard in Committee. Speakers: None.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Wiener, Kim, Cohen



**140982 [Planning Code - Arcades in the Upper Market Street Neighborhood Commercial Transit District]****Sponsor: Wiener**

Ordinance amending the Planning Code to permit arcades in the Upper Market Street Neighborhood Commercial Transit District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

09/16/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 10/16/2014.

09/29/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review, Planning Commission for public hearing and recommendation; Police Department for informational purposes.

10/17/14; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

11/18/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

01/07/15; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

*Heard in Committee. Speaker: Diego Sanchez (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED by the following vote:**

Ayes: 3 - Wiener, Kim, Cohen

**141265 [Police Code - Property Services Contractors at Formula Retail Establishments]****Sponsor: Breed**

Ordinance amending the Police Code to require Formula Retail Establishments that have entered into contracts with Property Services Contractors that are in effect between April 1, 2015, and July 3, 2015, to provide such contractors with copies of Police Code, Articles 33F, and 33G, which establish certain rights of employees of such contractors.

12/09/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 1/8/2015.

12/30/14; REFERRED TO DEPARTMENT. Referred to Small Business Commission for comment and recommendation.

01/06/15; REFERRED TO DEPARTMENT. Referred to Police Department and Office of Labor Standards Enforcement for informational purposes.

*Heard in Committee. Speaker: Conor Johnston (Office of President London Breed); presented information concerning the matter and answered questions raised throughout the hearing.*

**AMENDED on Page 1, Line 5, Page 3, Lines 23 and 25, and Page 10, Lines 8 and 10, by changing 'April 1, 2015' to 'January 4, 2015,' by the following vote:**

Ayes: 3 - Wiener, Kim, Cohen

Ordinance amending the Police Code to require Formula Retail Establishments that have entered into contracts with Property Services Contractors that are in effect between January 4, 2015, and July 3, 2015, to provide such contractors with copies of Police Code, Articles 33F, and 33G, which establish certain rights of employees of such contractors.

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 3 - Wiener, Kim, Cohen

## ADJOURNMENT

*The meeting adjourned at 2:15 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Economic Development Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*

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## NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

### LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, January 26, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 110548. Ordinance amending the Planning Code to consolidate the definitions and controls for awnings, canopies, and marquees into a single section and revise the controls for certain zoning districts; require a Business Sign to be removed or brought into conformity with the Code when the business ceases operation, moves, or a new building is constructed; prohibit the relocation of General Advertising Signs into the Van Ness corridor and specified Neighborhood Commercial Districts; and add The Embarcadero to the list of Scenic Streets where General Advertising Signs are prohibited; amending the Zoning Map to conform with the Code amendments; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 23, 2015.

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Angela Calvillo, Clerk of the Board

DATED: January 14, 2015  
PUBLISHED/POSTED: January 16, 2015

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Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

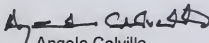
**Date:** Monday, January 26, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 141264. Ordinance amending the General Plan by amending Policy 3.6 of the Recreation and Open Space Element to reflect the adoption by reference of the Urban Forest Plan (Phase 1: Street Trees); affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 23, 2015.

  
Angela Calvillo  
Clerk of the Board

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JAN 15 2015

DATED: January 14, 2015  
PUBLISHED / POSTED: January 16, 2015

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## NOTICE OF PUBLIC HEARING

BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

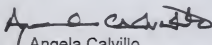
**Date:** Monday, January 26, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 150003. Ordinance amending the Zoning Map to rezone a parcel located at 1600-1612 Cortland Avenue from Heavy Commercial and Industrial Protection Zone Special Use District to Production Distribution and Repair - General; and making environmental findings pursuant to the California Environmental Quality Act, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 23, 2015.

  
Angela Calvillo  
Clerk of the Board

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DATED: January 15, 2015  
PUBLISHED /POSTED: January 16, 2015

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# City and County of San Francisco

## Meeting Agenda

### Land Use and Economic Development Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Scott Wiener, Jane Kim, Malia Cohen*

*Clerk: Andrea Ausberry (415) 554-4442*

Monday, January 26, 2015

1:30 PM

City Hall, Committee Room 263

#### Regular Meeting

## AGENDA CHANGES

## REGULAR AGENDA

1. 141210 [Planning and Administrative Codes - Definition and Controls for Homeless Shelters to Comply with State Law]  
Sponsor: Mayor  
Ordinance amending the Planning Code to define Homeless Shelter and to establish zoning, open space, and parking policies for this use in compliance with California Government Code requirements; amending the Administrative Code to require contracts between the City and shelter operators to contain operational standards; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- 11/25/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.
- 12/15/14; REFERRED TO DEPARTMENT.
- 12/16/14; RESPONSE RECEIVED.

*The Chair intends to entertain a motion to refer this item to the full Board as a Committee Report for consideration on January 27, 2015.*

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2.     **141253**     **[Planning Code - Consolidate Definitions, Reorganize Article 2, and Make Other Nonsubstantive Changes to Update, Clarify, and Simplify Code Language]**  
Sponsor: Wiener  
Ordinance amending the Planning Code to consolidate definitions into Section 102, reorganize Article 2 to create Zoning Control Tables, and make nonsubstantive changes to various sections in Articles 1, 2, 3, 4, 6, 7, and 8, in order to update, clarify, and simplify Code language; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- 12/1/14; RECEIVED FROM DEPARTMENT.
- 12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.
- 1/13/15; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.
- 1/16/15; REFERRED TO DEPARTMENT.
3.     **141237**     **[Planning Code - Procedure for Requesting Modification of Code Requirements or Planning Department Practices and Procedures to Accommodate a Disability]**  
Sponsor: Wiener  
Ordinance amending the Planning Code to establish a process for making and acting upon requests for reasonable modification of a Planning Code requirement or a Department policy, practice, or procedure to accommodate a disability pursuant to federal and state fair housing laws; and affirming the Planning Department's California Environmental Quality Act determination and making findings of consistency with the City's General Plan, and the eight priority policies of Planning Code, Section 101.1.
- 11/25/14; RECEIVED FROM DEPARTMENT.
- 12/9/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.
- 12/31/14; REFERRED TO DEPARTMENT.
- 1/9/15; REFERRED TO DEPARTMENT.
4.     **141264**     **[General Plan Amendments - Urban Forest Plan (Phase 1: Street Trees)]**  
Sponsor: Wiener  
Ordinance amending the General Plan by amending Policy 3.6 of the Recreation and Open Space Element to reflect the adoption by reference of the Urban Forest Plan (Phase 1: Street Trees); affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.
- 12/9/14; RECEIVED FROM DEPARTMENT.
- 12/16/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.
- 1/16/15; REFERRED TO DEPARTMENT.
- 1/16/15; NOTICED.

**5. 110548 [Planning Code - Zoning Map - Signs, Awnings, Canopies, and Marquees]****Sponsor: Wiener**

Ordinance amending the Planning Code to consolidate the definitions and controls for awnings, canopies, and marquees into a single section and revise the controls for certain zoning districts; require a Business Sign to be removed or brought into conformity with the Code when the business ceases operation, moves, or a new building is constructed; prohibit the relocation of General Advertising Signs into the Van Ness corridor and specified Neighborhood Commercial Districts; and add The Embarcadero to the list of Scenic Streets where General Advertising Signs are prohibited; amending the Zoning Map to conform with the Code amendments; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

5/3/11; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

5/12/11; REFERRED TO DEPARTMENT.

8/25/11; RESPONSE RECEIVED.

10/13/11; RESPONSE RECEIVED.

4/9/12; RESPONSE RECEIVED.

5/31/12; RESPONSE RECEIVED.

9/6/12; REMAIN ACTIVE.

10/22/12; DUPLICATED AND AMENDED.

10/22/12; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

5/9/13; REMAIN ACTIVE.

10/29/13; REMAIN ACTIVE.

6/2/14; REMAIN ACTIVE.

6/24/14; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.

7/16/14; REFERRED TO DEPARTMENT.

7/25/14; RESPONSE RECEIVED.

11/25/14; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.

12/12/14; REFERRED TO DEPARTMENT.

12/18/14; RESPONSE RECEIVED.

1/13/15; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.

1/16/15; NOTICED.

1/20/15; REFERRED TO DEPARTMENT.

6. 140876 **[Planning Code - Office Conversion Controls In Landmark Buildings]**  
**Sponsor: Cohen**  
Ordinance amending the Planning Code to place vertical controls on the conversion of designated landmark buildings to office use in PDR-1-D and PDR-1-G Districts; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.  
7/29/14. ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.  
8/13/14. REFERRED TO DEPARTMENT.  
9/9/14. RESPONSE RECEIVED.  
10/9/14. RESPONSE RECEIVED.
7. 150003 **[Planning Code - Zoning Map Amendment - 1600-1612 Cortland Avenue]**  
**Sponsor: Campos**  
Ordinance amending the Zoning Map to rezone a parcel located at 1600-1612 Cortland Avenue from Heavy Commercial and Industrial Protection Zone Special Use District to Production Distribution and Repair - General; and making environmental findings pursuant to the California Environmental Quality Act, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.  
12/11/14. RECEIVED FROM DEPARTMENT.  
1/7/15. ASSIGNED to the Land Use and Economic Development Committee.  
1/16/15. REFERRED TO DEPARTMENT.  
1/16/15. REFERRED TO DEPARTMENT.  
1/16/15. REFERRED TO DEPARTMENT.  
1/16/15. NOTICED.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

**LEGISLATION UNDER THE 30-DAY RULE**

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

**150002 [Planning Code - Landmark Designation - 182-198 Gough Street (aka the R. L. Goldberg Building)]****Sponsor: Breed**

Ordinance designating 182-198 Gough Street (aka the R. L. Goldberg Building), Assessor's Block No. 0837, Lot No. 014, as a Landmark under Planning Code, Article 10; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/22/14; RECEIVED FROM DEPARTMENT.

1/7/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

1/16/15; REFERRED TO DEPARTMENT.

1/16/15; REFERRED TO DEPARTMENT.

**150017 [Planning Code - Castro Street Neighborhood Commercial District, 24th Street-Noe Valley Neighborhood Commercial District, and Upper Market Street Neighborhood Commercial Transit District]****Sponsor: Wiener**

Ordinance amending the Planning Code to require that certain uses obtain conditional use authorization in the Castro Street Neighborhood Commercial District, the 24 Street-Noe Valley Neighborhood Commercial District, and the Upper Market Neighborhood Transit District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/7/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

1/16/15; REFERRED TO DEPARTMENT.

1/16/15; REFERRED TO DEPARTMENT.

1/16/15; REFERRED TO DEPARTMENT.

**150028 [Administrative, Planning Codes - Suspension of Ordinance No. 218-14 - Regulation of Short-Term Residential Rentals]****Sponsor: Campos**

Ordinance amending the Administrative and Planning Codes to suspend Ordinance No. 218-14, which provided an exception for permanent residents to the prohibition on short-term residential rentals under certain conditions, created procedures, including a registry administered by the Planning Department, for tracking short-term residential rentals and compliance, established an application fee for the registry, and clarified that short-term residential rentals shall not change a unit's type as residential, but provide that Ordinance No. 218-14 will become operative again 30 days after the Treasurer/Tax Collector certifies that all short-term residential rental hosting platforms have remitted all Transient Occupancy Taxes that are due and payable; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/13/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**150029 [Planning Code - City Housing Balance Monitoring and Reporting]****Sponsor: Kim**

Ordinance amending the Planning Code to require the Planning Department to monitor the balance between new market rate housing and new affordable housing, and publish a bi-annual Housing Balance Report; requiring an annual hearing at the Board of Supervisors on strategies for achieving and maintaining the required housing balance in accordance with San Francisco's housing production goals; and making environmental findings, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/13/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.



**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sottf@sfgov.org](mailto:sottf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>





# City and County of San Francisco

## Meeting Minutes

### Land Use and Economic Development Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Scott Wiener, Jane Kim, Malia Cohen*

*Clerk: Andrea Ausberry (415) 554-4442*

Monday, January 26, 2015

1:30 PM

City Hall, Committee Room 263

#### Regular Meeting

**Present:** 2 - Scott Wiener, and Malia Cohen

**Excused:** 1 - Jane Kim

### MEETING CONVENED

*The meeting convened at 1:41 p.m.*

**Supervisor Wiener moved to excuse Supervisor Kim from the January 26, 2015, Land Use and Economic Development Committee Meeting. The motion carried by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

### REGULAR AGENDA

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**141210 [Planning and Administrative Codes - Definition and Controls for Homeless Shelters to Comply with State Law]****Sponsor: Mayor**

Ordinance amending the Planning Code to define Homeless Shelter and to establish zoning, open space, and parking policies for this use in compliance with California Government Code requirements; amending the Administrative Code to require contracts between the City and shelter operators to contain operational standards; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

11/25/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 12/24/2014.

12/15/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation; Housing Opportunity, Partnership and Engagement, Human Services Agency, Department of Public Health, Police Department, Public Works for informational purposes.

12/16/14; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2)

*Heard in Committee. Speakers: Kimia Haddadan (Planning Department); Bevan Dufty, Director (HOPE); Jon Givner, Deputy City Attorney (Office of City Attorney); presented information concerning the matter and answered questions raised throughout the hearing. Dell Semore (Local Homeless Coordination Committee); Jeff Kositsky (Hamilton Family Center); Tom Radulovich (Livable City); spoke in support of the proposed legislation.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**141253 [Planning Code - Consolidate Definitions, Reorganize Article 2, and Make Other Nonsubstantive Changes to Update, Clarify, and Simplify Code Language]****Sponsor: Wiener**

Ordinance amending the Planning Code to consolidate definitions into Section 102, reorganize Article 2 to create Zoning Control Tables, and make nonsubstantive changes to various sections in Articles 1, 2, 3, 4, 6, 7, and 8, in order to update, clarify, and simplify Code language; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/01/14; RECEIVED FROM DEPARTMENT.

12/16/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 1/15/2014.

01/13/15; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

01/16/15; REFERRED TO DEPARTMENT. Referred to the Department of the Environment, Department of Public Health, Public Works, Office of the Assessor-Recorder, Port of San Francisco, and Entertainment Commission for informational purposes.

*Heard in Committee. Speakers: Aaron Starr (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing. Tom Radulovich (Livable City); spoke in support of the proposed legislation.*

**AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**141237 [Planning Code - Procedure for Requesting Modification of Code Requirements or Planning Department Practices and Procedures to Accommodate a Disability]****Sponsor: Wiener**

Ordinance amending the Planning Code to establish a process for making and acting upon requests for reasonable modification of a Planning Code requirement or a Department policy, practice, or procedure to accommodate a disability pursuant to federal and state fair housing laws; and affirming the Planning Department's California Environmental Quality Act determination and making findings of consistency with the City's General Plan, and the eight priority policies of Planning Code, Section 101.1.

11/25/14; RECEIVED FROM DEPARTMENT.

12/09/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 1/8/2015.

12/31/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review, Planning Commission for public hearing and recommendation and Department of Building Inspection for informational purposes.

01/09/15; REFERRED TO DEPARTMENT. Referred to the Mayor's Office on Disability for informational purposes.

*Heard in Committee. Speakers: Menaka Mohan (Planning Department); Carla Johnson (Mayor's Office on Disability); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**141264 [General Plan Amendments - Urban Forest Plan (Phase 1: Street Trees)]****Sponsor: Wiener**

Ordinance amending the General Plan by amending Policy 3.6 of the Recreation and Open Space Element to reflect the adoption by reference of the Urban Forest Plan (Phase 1: Street Trees); affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/09/14; RECEIVED FROM DEPARTMENT.

12/16/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 1/15/2015.

01/16/15; NOTICED.

01/16/15; REFERRED TO DEPARTMENT. Referred to the Planning Commission, Recreation and Parks Department, and Department of the Environment for informational purposes.

*Heard in Committee. Speakers: John Swae (Planning Department); Carla Short (Public Works); Carla Johnson (Mayor's Office on Disability); presented information concerning the matter and answered questions raised throughout the hearing. Dan Flanagan, John Braslaw, Doug Wildman, Phillip Pierce, Gordon Matassa, and Laura Tam (Friends of the Urban Forest); Marc Christensen (Merced Extension Triangle); Tom Radulovich (Livable City); Sonja O'Claire (Presidio Graduate School); spoke in support of the proposed legislation.*

**RECOMMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**110548 [Planning Code - Zoning Map - Signs, Awnings, Canopies, and Marquees]****Sponsor: Wiener**

Ordinance amending the Planning Code to consolidate the definitions and controls for awnings, canopies, and marquees into a single section and revise the controls for certain zoning districts; require a Business Sign to be removed or brought into conformity with the Code when the business ceases operation, moves, or a new building is constructed; prohibit the relocation of General Advertising Signs into the Van Ness corridor and specified Neighborhood Commercial Districts; and add The Embarcadero to the list of Scenic Streets where General Advertising Signs are prohibited; amending the Zoning Map to conform with the Code amendments; affirming the Planning Department's California Environmental Quality Act determination; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

05/03/11; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 6/2/2011.

05/12/11; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation; and Small Business Commission for review and recommendation.

08/25/11; RESPONSE RECEIVED. General Rule Exclusion, State CEQA Guidelines, Section 15061(b)(3).

10/13/11; RESPONSE RECEIVED. 10/3/2011 - The Small Business Commission voted 5-1 to recommend selected portions of the proposed legislation.

04/09/12; RESPONSE RECEIVED. 3/1/2012 - The Planning Commission held a public hearing and recommended approval with modifications; Resolution No. 18553.

05/31/12; RESPONSE RECEIVED. 5/3/2012 & 5/17/2012 - The Planning Commission held public hearings and recommended approval with modifications; Resolution Nos. 18615 & 18626.

09/06/12; REMAIN ACTIVE. Supervisor Chiu requested this matter remain active for an additional six months; 3/6/2013.

10/22/12; DUPLICATED AND AMENDED. Heard in Committee. Speakers: Supervisor David Campos (Board of Supervisors); presented information concerning the matter and answered questions raised throughout the hearing. Male Speaker; spoke in support of the hearing matter.

(Duplicate File No. 121033)

10/22/12; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

05/09/13; REMAIN ACTIVE. Supervisor Chiu requested this matter remain active for an additional six months; 11/9/2013.

10/29/13; REMAIN ACTIVE. Supervisor Chiu requested this matter remain active for an additional six months; 5/9/2014.

06/02/14; REMAIN ACTIVE. Supervisor Chiu requested this matter remain active for an additional six months; 12/10/14.

06/24/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

07/16/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review. Planning Commission for public hearing and recommendation and Small Business Commission for comment and recommendation.

07/25/14; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines.

11/25/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

12/12/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review. Planning Commission for public hearing and recommendation and Small Business Commission for comment

and recommendation.

12/18/14, RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2).

01/13/15, SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

01/16/15, NOTICED.

01/20/15, REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation; and Small Business Commission for comment and recommendation.

01/23/15, RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2).

*Heard in Committee. Speakers: Aaron Starr (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing. Tom Radulovich (Livable City), spoke in opposition to the proposed legislation.*

**AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE by the following vote:**

Ayes: 2 - Wiener, Cohen  
Excused: 1 - Kim

**RECOMMENDED AS AMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen  
Excused: 1 - Kim

#### **140876 [Planning Code - Office Conversion Controls In Landmark Buildings]**

**Sponsor: Cohen**

Ordinance amending the Planning Code to place vertical controls on the conversion of designated landmark buildings to office use in PDR-1-D and PDR-1-G Districts; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

07/29/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 8/28/2014.

08/13/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review and Planning Commission for public hearing and recommendation.

09/09/14; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

10/09/14; RESPONSE RECEIVED. Recommendation: Approval with Modifications

*Heard in Committee. Speaker: Steve Wertheim. (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.*

**AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE by the following vote:**

Ayes: 2 - Wiener, Cohen  
Excused: 1 - Kim

Ordinance amending the Planning Code to place vertical controls on the conversion of designated landmark buildings to office use in PDR-1-D and PDR-1-G Districts; to require that projects seeking office space in landmark buildings in PDR-1-D and PDR-1-G Districts receive a conditional use authorization from the Planning Commission; to establish requirements for those projects to receive conditional use authorization; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**CONTINUED to February 2, 2015, AS AMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen  
Excused: 1 - Kim

**150003 [Planning Code - Zoning Map Amendment - 1600-1612 Cortland Avenue]****Sponsor: Campos**

Ordinance amending the Zoning Map to rezone a parcel located at 1600-1612 Cortland Avenue from Heavy Commercial and Industrial Protection Zone Special Use District to Production Distribution and Repair - General; and making environmental findings pursuant to the California Environmental Quality Act, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/11/14; RECEIVED FROM DEPARTMENT.

01/07/15; ASSIGNED to Land Use and Economic Development Committee. President Breed waived the 30-Day Rule on 1/13/15.

01/16/15; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review.

01/16/15; REFERRED TO DEPARTMENT. Referred to the Planning Commission for review and comment.

01/16/15; REFERRED TO DEPARTMENT. Referred to the Small Business Commission for comment and recommendation.

01/16/15; NOTICED.

01/23/15; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2).

*Heard in Committee. Speaker: Aaron Starr (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED by the following vote:**

Ayes: 2 - Wiener, Cohen

Excused: 1 - Kim

**ADJOURNMENT**

*The meeting adjourned at 3:01 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Economic Development Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*





BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
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## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

NOTICE IS HEREBY GIVEN THAT the Land Use and Economic Development Committee will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard:

**Date:** Monday, February 2, 2015

**Time:** 1:30 p.m.

**Location:** Committee Room 263, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

**Subject:** File No. 150037. Resolution imposing interim zoning controls for an 18-month period requiring Conditional Use authorization for Limited Financial Service and Business or Professional Service uses in the Moderate Scale Neighborhood Commercial Transit (NCT-3) District for parcels along Market Street west of Octavia Boulevard; making environmental findings, and findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments to the City prior to the time the hearing begins. These comments will be made as part of the official public record in this matter, and shall be brought to the attention of the members of the Committee. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton Goodlett Place, Room 244, San Francisco, CA 94102. Information relating to this matter is available in the Office of the Clerk of the Board. Agenda information relating to this matter will be available for public review on Friday, January 30, 2015.

A handwritten signature in blue ink, appearing to read "Angela Calvillo".

Angela Calvillo, Clerk of the Board

DATED: January 22, 2015

MAILED/POSTED/PUBLISHED: January 23, 2015





**City and County of San Francisco**  
**Meeting Agenda**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**Land Use and Economic Development Committee**

*Members: Malia Cohen, Scott Wiener, Jane Kim*

*Clerk: Andrea Ausberry (415) 554-4442*

**Monday, February 2, 2015**

**1:30 PM**

**Legislative Chamber, Room 250**

**Regular Meeting**

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**AGENDA CHANGES**

**REGULAR AGENDA**

1. 150037 [Interim Zoning Controls - Moderate Scale Neighborhood Commercial Transit (NCT-3) District - Parcels along Market Street West of Octavia Boulevard]  
Sponsor: Wiener  
Resolution imposing interim zoning controls for an 18-month period requiring Conditional Use authorization for Limited Financial Service and Business or Professional Service uses in the Moderate Scale Neighborhood Commercial Transit (NCT-3) District for parcels along Market Street west of Octavia Boulevard; making environmental findings, and findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1.  
1/13/15; ASSIGNED to the Land Use and Economic Development Committee.  
1/23/15; NOTICED.
2. 150091 [Supporting California Assembly Bill 96 (Atkins and Lara) - Prohibiting the Sale of Ivory and Rhinoceros Horn]  
Sponsors: Wiener; Tang  
Resolution supporting California State Assembly Bill 96, co-authored by Speaker of the State Assembly Atkins and State Senator Lara, which prohibits the sale of ivory and rhinoceros horn in California.  
1/27/15; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

3. 140876 **[Planning Code - Office Conversion Controls In Landmark Buildings]**  
**Sponsor: Cohen**  
Ordinance amending the Planning Code to place vertical controls on the conversion of designated landmark buildings to office use in PDR-1-D and PDR-1-G Districts; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.  
7/29/14. ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.  
8/13/14. REFERRED TO DEPARTMENT.  
9/9/14. RESPONSE RECEIVED.  
10/9/14. RESPONSE RECEIVED.  
1/26/15. AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.  
1/26/15. CONTINUED AS AMENDED.
4. 150042 **[Hearing - Pavement to Parks Program]**  
**Sponsor: Wiener**  
Hearing on the Pavement to Parks Program, including temporary plazas and Parklets, the program's strategic plan, and proposed annual report; and requesting the Planning Department, the Municipal Transportation Agency, and the Department of Public Works to report.  
1/13/15; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

**150002 [Planning Code - Landmark Designation - 182-198 Gough Street (aka the R. L. Goldberg Building)]****Sponsor: Breed**

Ordinance designating 182-198 Gough Street (aka the R. L. Goldberg Building), Assessor's Block No. 0837, Lot No. 014, as a Landmark under Planning Code, Article 10; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

12/22/14; RECEIVED FROM DEPARTMENT.

1/7/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

1/16/15; REFERRED TO DEPARTMENT.

1/16/15; REFERRED TO DEPARTMENT.

**150017 [Planning Code - Castro Street Neighborhood Commercial District, 24th Street-Noe Valley Neighborhood Commercial District, and Upper Market Street Neighborhood Commercial Transit District]****Sponsor: Wiener**

Ordinance amending the Planning Code to require that certain uses obtain conditional use authorization in the Castro Street Neighborhood Commercial District, the 24 Street-Noe Valley Neighborhood Commercial District, and the Upper Market Neighborhood Transit District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/7/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

1/16/15; REFERRED TO DEPARTMENT.

1/23/15; RESPONSE RECEIVED.

**150028 [Administrative, Planning Codes - Suspension of Ordinance No. 218-14 - Regulation of Short-Term Residential Rentals]****Sponsor: Campos**

Ordinance amending the Administrative and Planning Codes to suspend Ordinance No. 218-14, which provided an exception for permanent residents to the prohibition on short-term residential rentals under certain conditions, created procedures, including a registry administered by the Planning Department, for tracking short-term residential rentals and compliance, established an application fee for the registry, and clarified that short-term residential rentals shall not change a unit's type as residential, but provide that Ordinance No. 218-14 will become operative again 30 days after the Treasurer/Tax Collector certifies that all short-term residential rental hosting platforms have remitted all Transient Occupancy Taxes that are due and payable; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/13/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

**150029 [Planning Code - City Housing Balance Monitoring and Reporting]**

**Sponsor: Kim**

Ordinance amending the Planning Code to require the Planning Department to monitor the balance between new market rate housing and new affordable housing, and publish a bi-annual Housing Balance Report; requiring an annual hearing at the Board of Supervisors on strategies for achieving and maintaining the required housing balance in accordance with San Francisco's housing production goals; and making environmental findings, Planning Code, Section 302 findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/13/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

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### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.



**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>





City and County of San Francisco

Meeting Minutes

Land Use and Economic Development Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Members: Malia Cohen, Scott Wiener, Jane Kim

Clerk: Andrea Ausberry (415) 554-4442

Monday, February 2, 2015

1:30 PM

Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Malia Cohen, Scott Wiener, and Jane Kim

MEETING CONVENED

The meeting convened at 1:38 p.m.

REGULAR AGENDA

**150037 [Interim Zoning Controls - Moderate Scale Neighborhood Commercial Transit (NCT-3) District - Parcels along Market Street West of Octavia Boulevard]**  
**Sponsor: Wiener**

Resolution imposing interim zoning controls for an 18-month period requiring Conditional Use authorization for Limited Financial Service and Business or Professional Service uses in the Moderate Scale Neighborhood Commercial Transit (NCT-3) District for parcels along Market Street, west of Octavia Boulevard; and making environmental findings, and findings of consistency with the General Plan, and with the eight priority policies of Planning Code, Section 101.1.

01/13/15; ASSIGNED to Land Use and Economic Development Committee. President Breed waived the 30-day rule on 1/16/15.

01/23/15; NOTICED.

01/26/15; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review and the Small Business Commission for comment and recommendation.

01/29/15; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060 (c)(2).

Heard in Committee. Speakers: None.

**RECOMMENDED.. by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim

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**150091 [Supporting California Assembly Bill 96 (Atkins and Lara) - Prohibiting the Sale of Ivory and Rhinoceros Horn]****Sponsors:** Wiener; Tang

Resolution supporting California State Assembly Bill 96, co-authored by Speaker of the State Assembly Atkins and State Senator Lara, which prohibits the sale of ivory and rhinoceros horn in California.

01/27/15; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

*Heard in Committee. Speakers: Brandy Cantle (SF Society for the Prevention of Cruelty to Animals); Rosemary Alice, Christine Kiessling, Pat Huey, Walter Crump, Julie Callahan, and Andrea Speraio (March for Elephants); Rebecca Lee; Amy Lin; Gina Zinzley (Oakland Zoo); Dan Latham (San Francisco Zoo); Macy McAllister; Andrew Harmony (Wild Aid); Pat Valentino (California Wolf Center); Sally Stephens (Animal Control and Welfare Commission); Cea Hearth; Female Speaker, spoke in support of the proposed legislation.*

**RECOMMENDED.. by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim

**140876 [Planning Code - Office Conversion Controls In Landmark Buildings]****Sponsor:** Cohen

Ordinance amending the Planning Code to place vertical controls on the conversion of designated landmark buildings to office use in Production Distribution and Repair - Design (PDR-1-D) and Production Distribution and Repair - General (PDR-1-G) Districts; to require that projects seeking office space in landmark buildings in PDR-1-D and PDR-1-G Districts receive a conditional use authorization from the Planning Commission; to establish requirements for those projects to receive conditional use authorization; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

07/29/14; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 8/28/2014.

08/13/14; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review and Planning Commission for public hearing and recommendation.

09/09/14; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

10/09/14; RESPONSE RECEIVED. Recommendation: Approval with Modifications

01/26/15; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speaker: Steve Wertheim. (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.

01/26/15; CONTINUED AS AMENDED.

*Heard in Committee. Speakers: None.*

**RECOMMENDED by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim

**150042 [Hearing - Pavement to Parks Program]****Sponsor: Wiener**

Hearing on the Pavement to Parks Program, including temporary plazas and parklets, the program's strategic plan, and proposed annual report; and requesting the Planning Department, the Municipal Transportation Agency, and Public Works to report.

01/13/15; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

01/27/15; REFERRED TO DEPARTMENT. Referred to Public Works, Municipal Transportation Agency, and Planning Department for informational purposes.

*Heard in Committee. Speakers: Ilaria Salvadori and Robin Abad Ocubillo (Planning Department); Carla Short (Public Works); presented information concerning the matter and answered questions raised throughout the hearing. Matt O'Grady and Sahiti Karempudi (SF Parks Alliance); Female Speaker; Nicole Schneider (Walk SF); Komal Panjwani; Tyler Frisbee (SF Bicycle Coalition); spoke in support of the proposed legislation.*

**CONTINUED TO CALL OF THE CHAIR by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim

**ADJOURNMENT**

*The meeting adjourned at 3:10 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Economic Development Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*



BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
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TDD/TTY No. 544-5227

## NOTICE OF CANCELLED MEETING

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

NOTICE IS HEREBY GIVEN that the meeting of the Land Use and Economic Development Committee scheduled for Monday, February 9, 2015, at 1:30 p.m., at 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, City Hall, San Francisco, California, has been **CANCELLED**.

Angela Calvillo, Clerk of the Board

POSTED: February 4, 2015

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## NOTICE OF CANCELLED MEETING

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

NOTICE IS HEREBY GIVEN that the meeting of the Land Use and Economic Development Committee scheduled for Monday, February 16, 2015, at 1:30 p.m., at 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, City Hall, San Francisco, California, has been **CANCELLED**.

Angela Calvillo, Clerk of the Board

POSTED: February 11, 2015

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# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### Land Use and Economic Development Committee

*Members: Malia Cohen, Scott Wiener, Jane Kim*

*Clerk: Andrea Ausberry (415) 554-4442*

Monday, February 23, 2015

1:30 PM

City Hall, Legislative Chamber, Room 250

### Regular Meeting

## AGENDA CHANGES

## REGULAR AGENDA

1. 140805 [Administrative, Environment Codes - Clean Construction Ordinance]  
Sponsor: Cohen  
Ordinance amending the Environment Code to require a Construction Emissions Minimization Plan and monitoring for certain public works projects within an Air Pollutant Exposure Zone and to require controls on emission-producing equipment used for public works projects outside of such zones; amending the Administrative Code to incorporate these requirements in construction contracts where applicable; and making environmental findings.  
  
7/15/14; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.  
  
7/28/14; REFERRED TO DEPARTMENT.  
  
7/31/14; RESPONSE RECEIVED.  
  
9/30/14; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.  
  
10/9/14; TRANSFERRED to the Government Audit and Oversight Committee.  
  
2/4/15; TRANSFERRED to the Land Use and Economic Development Committee.  
  
2/10/15; SUBSTITUTED AND ASSIGNED to the Land Use and Economic Development Committee.  
  
2/18/15; REFERRED TO DEPARTMENT.

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2. 150087 [Interim Zoning Controls - Building Permits for Commercial Uses in an Area Bounded by Market, 2nd, Brannan, and Division Streets, and South Van Ness Avenue]  
Sponsor: Kim  
Resolution imposing interim zoning controls to require that for a 12-month period, in the area bounded by Market Street from Van Ness Avenue east to 5th Street on the north side, and east to 2nd Street on the south side, 2nd Street south to Brannan Street, Brannan Street west to Division Street, and South Van Ness Avenue north to Market Street, certain building permits for any building with some commercial use shall require the posting of a notice and a 15-day delay in starting the work, and the re-establishment of a commercial use that has been converted to residential use shall require Planning Commission approval through either an authorization under Planning Code, Section 320, et seq., or a conditional use authorization; and making environmental findings and a determination of consistency with the eight priority policies of Planning Code, Section 101.1.  
1/27/15: ASSIGNED to the Land Use and Economic Development Committee.  
2/5/15: REFERRED TO DEPARTMENT.  
2/13/15: NOTICED.
3. 140079 [Hearing - Late-Night Transportation]  
Sponsor: Wiener  
Hearing with the Municipal Transportation Agency, Bay Area Rapid Transit, Alameda-Contra Costa County Transit District, Transportation Network Companies, the Taxi Industry, the Mayor's Office of Economic and Workforce Development, and the Entertainment Commission, to discuss the City's late-night transportation needs and progress towards developing a Late-Night Transportation Plan, with specific areas of focus, including ease of access, speed, and safety.  
1/28/14: RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.  
2/13/14: REFERRED TO DEPARTMENT  
4/14/14: CONTINUED TO CALL OF THE CHAIR.

## ADJOURNMENT

*NOTE: Pursuant to Government Code Section 65009, the following notice is hereby given: if you challenge, in court, the general plan amendments or planning code and zoning map amendments described above, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.*

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

### 150081 [Planning Code, Zoning Map - Establishing the Fillmore Street Neighborhood Commercial Transit District]

**Sponsor: Breed**

Ordinance amending the Planning Code to establish the Fillmore Street Neighborhood Commercial Transit District along Fillmore Street between Bush and McAllister Streets in place of the Fillmore Street Neighborhood Commercial District; amending various other sections to make conforming and other technical changes; amending the Zoning Map to make changes that conform with the Code amendments; and affirming the Planning Department's determination under the California Environmental Quality Act, and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/27/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

2/4/15; REFERRED TO DEPARTMENT.

### 150082 [Planning Code, Zoning Map - Establishing the Divisadero Street Neighborhood Commercial Transit District]

**Sponsor: Breed**

Ordinance amending the Planning Code to establish the Divisadero Street Neighborhood Commercial Transit District along Divisadero Street between Haight and O'Farrell Streets in place of the Divisadero Street Neighborhood Commercial District and make conforming and other technical changes to various other sections; amending the Zoning Map to make changes that conform with the Code amendments; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

1/27/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

2/5/15; REFERRED TO DEPARTMENT.

**150117****[Administrative Code - Relocation Payments to Evicted Tenants]****Sponsors: Campos; Kim and Avalos**

Ordinance amending the Administrative Code to modify the calculation of the difference between the rent paid by an evicted tenant and market rent (rental payment differential) by having the Controller use data from RealFacts based on number of bedrooms, or another data source providing reliable market data; to cap relocation payments based on the rental payment differential at \$50,000; to require the tenant to submit to the landlord a sworn statement of intent to use the relocation payment solely for housing or other relocation costs; to require the tenant to keep proof of expenditures on relocation costs for at least three years after vacating the unit, and to make copies available to the landlord within 10 business days of a request; and to require the tenant to reimburse the landlord any portion of the relocation payment not expended on relocation costs within three years after vacating the unit.

2/3/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

2/18/15; REFERRED TO DEPARTMENT.

**150148****[Planning Code - Designation of 149-155 9th Street (aka the Western Manufacturing Company Building)]**

Ordinance amending the Planning Code to change the designation of 149-155 9th Street (aka the Western Manufacturing Company Building), Assessor's Block No. 3728, Lot No. 048, from Category V (Unrated) to Category III (Contributory) under Planning Code, Article 11; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

2/2/15; RECEIVED FROM DEPARTMENT.

**150149****[Planning Code - Adopting Nexus Analysis for Certain Development Fees]**

Ordinance amending the Planning Code to adopt the San Francisco Citywide Nexus Analysis supporting existing development fees, including fees in the Downtown and other Area Plans, to cover impacts of residential and commercial development in the areas of recreation and open space; pedestrian and streetscape improvements; childcare facilities; and bicycle infrastructure; making findings related to all of the fees in Article IV generally and certain development fees supported by the Nexus Analysis specifically; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

2/4/15; RECEIVED FROM DEPARTMENT.

**150155****[General Plan - Repealing Ordinance No. 97-14 - Adoption of 2014 Housing Element]****Sponsors: Mayor; Wiener**

Ordinance amending the San Francisco General Plan by repealing the 2009 Housing Element (Ordinance No. 97-14), and adopting the 2014 Housing Element; and making findings, including environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

2/10/15; ASSIGNED UNDER 30 DAY RULE to the Land Use and Economic Development Committee.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SFGovTV, the Government Channel 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Peggy Nevin at (415) 554-5184. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702. **Paunawa:** Ang mga kahilingan ay kailangang matanggap sa loob ng 48 oras bago mag miting upang matiyak na matutugunan ang mga hiling. Mangyaring tumawag kay Joy Lamug sa (415) 554-7712.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SFGovTV, the Government Channel 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Wilson Ng at (415) 554-5184 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Economic Development Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Malia Cohen, Scott Wiener, Jane Kim*

*Clerk: Andrea Ausberry (415) 554-4442*

**Monday, February 23, 2015**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

**Present:** 3 - Malia Cohen, Scott Wiener, and Jane Kim

**MEETING CONVENED**

*The meeting convened at 1:36 p.m.*

**REGULAR AGENDA**

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**140805 [Administrative, Environment Codes - Clean Construction Ordinance]****Sponsors:** Cohen; Kim

Ordinance amending the Environment Code to require a Construction Emissions Minimization Plan and monitoring for certain public works projects within an Air Pollutant Exposure Zone and to require controls on emission-producing equipment used for public works projects outside of such zones; amending the Administrative Code to incorporate these requirements in construction contracts where applicable; and making environmental findings.

07/15/14, ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 8/14/2014.

07/28/14, REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Small Business Commission for comment and recommendation; Department of Building Inspection for informational purposes; Contract Administration, Department of Public Health, Department of the Environment and Office of the Controller for informational purposes.

07/31/14, RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines.

09/30/14, SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

10/09/14, TRANSFERRED to Government Audit and Oversight Committee. President Chiu transferred this item from Land Use and Economic Development Committee to Government Audit and Oversight Committee - 10/09/2014

02/04/15, TRANSFERRED to Land Use and Economic Development Committee. President Breed transferred this item from Government Audit and Oversight Committee to Land Use and Economic Development Committee - 02/04/2015

02/10/15, SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

02/18/15, REFERRED TO DEPARTMENT. Re-referred to the Planning Department for environmental review; Small Business Commission for comment and recommendation; Department of Building Inspection; Contract Administration, Department of Public Health, Department of the Environment; and Office of the Controller for informational purposes.

*Heard in Committee. Speakers: Karen Cohen (Department of Public Health); Wade Wietgreffe (Planning Department); Jon Givner, Deputy City Attorney (Office of the City Attorney); presented information concerning the matter and answered questions raised throughout the hearing. Katy Liddell; spoke in support of the proposed legislation.*

**RECOMMENDED by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim



**150087 [Interim Zoning Controls - Building Permits for Commercial Uses in an Area Bounded by Market, 2nd, Brannan, and Division Streets, and South Van Ness Avenue]**

**Sponsors:** Kim; Cohen

Resolution imposing interim zoning controls to require that for a 12-month period, in the area bounded by Market Street from Van Ness Avenue east to 5th Street on the north side, and east to 2nd Street on the south side, 2nd Street south to Brannan Street, Brannan Street west to Division Street, and South Van Ness Avenue north to Market Street, certain building permits for any building with some commercial use shall require the posting of a notice and a 15-day delay in starting the work, and the re-establishment of a commercial use that has been converted to residential use shall require Planning Commission approval through either an authorization under Planning Code, Section 320, et seq., or a conditional use authorization; and making environmental findings and a determination of consistency with the eight priority policies of Planning Code, Section 101.1.

01/27/15; ASSIGNED to Land Use and Economic Development Committee. 2/18/15 - President Breed waived 30-Day Rule; pursuant to Board Rule 3.23

02/05/15; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Planning Commission for public hearing and recommendation; Small Business Commission for comment and recommendation; and Department of Building Inspection for informational purposes.

02/13/15; NOTICED.

02/17/15; RESPONSE RECEIVED.

*Heard in Committee. Speakers: Steve Whetstone; Melissa Bracero; Chris Baker; Karl Haas; Chandra Redack (1049 Market Street Tenants Union); Tommi Avicoli Mecca (Housing Rights Committee); Tory Anton; Darren Brown; Naomi Ann Cooper; Raymond Castillo and Juvy Barbonio (Somcan); Teresa Imperial (Bill Sorro Housing Program); Steve Collier; Katy Lipscomb (Seniors and Disability Market Action); Female Speaker; Bobby Colman (SF Tenants Union); spoke in support of the proposed legislation. Ryan Patterson (Zacks and Freedman, P.C.); Amy Bogart; Patrick Buacovich; Ryan Patterson; spoke in opposition to the proposed legislation.*

**AMENDED** on Page 1, Line 21, adding 'for the purpose of office development authorizations', deleting 'Proposition M defines', Line 22, adding 'is defined'; Page 2, Line 4, adding 'without benefit of a permit', Line 8, adding 'any', Lines 9 - 10, deleting 're-establishment of office', adding 'review the status of the original legal', Line 12, deleting 'for', adding 'for' and 'amended'; Page 3, Lines 12 - 13, deleting 'It is the City's understanding that no one lives in this building'; Page 4, Lines 7 - 15, adding 'in the geographic area covered by these controls,' deleting 'the re-establishment of', adding 'in whole or in part' and 'without', deleting 'the', adding 'benefit of a permit', adding 'be deemed abandoned. A permit to re-establish any commercial use shall not be issued or reinstated, or, if already issued, shall not remain effective, unless the project sponsor obtains a Conditional Use authorization', deleting 'require Planning Commission', adding 'under Planning Code Section 303, in addition to all requirements of the Planning Code applicable to the establishment of any such use', deleting 'approval through a conditional use and, if triggered by Planning Code, Section 322, a Proposition M authorization' by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

**CONTINUED** to March 2, 2015, **AS AMENDED** by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

**140079 [Hearing - Late-Night Transportation]****Sponsor: Wiener**

Hearing with the Municipal Transportation Agency, Bay Area Rapid Transit, Alameda-Contra Costa County Transit District, Transportation Network Companies, the Taxi Industry, the Mayor's Office of Economic and Workforce Development, and the Entertainment Commission, to discuss the City's late-night transportation needs and progress towards developing a Late-Night Transportation Plan, with specific areas of focus, including ease of access, speed, and safety.

01/28/14; RECEIVED AND ASSIGNED to Land Use and Economic Development Committee.

02/13/14; REFERRED TO DEPARTMENT. Referred to MTA; Office of Economic and Workforce Development; Entertainment Commission for informational purposes.

04/14/14; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Jocelyn Cane and Audrey Joseph (Entertainment Commission); Ben Van Houten, (Office of Economic Workforce and Development); John Halley (Municipal Transportation Agency); Jay Balchek (BART); Kevin Carroll (Hotel Council of San Francisco); Robert Del Rosario (AC Transit); presented information concerning the matter and answered questions raised throughout the hearing. Glendon Hyde and Steven Lee (Entertainment Commission); Charles Rathborde (Luxor Taxi Cabs); Andrew Sun (Yellow Cab); Candice Taylor (Lyft); Male Speaker; Kimberly Marshall (Uber); Bill Mounsey (Taxi Cab Industry); Karen Heisler (Mission Pie); Terrance Allen (Entertainment and Music Association); Keisha Johnson-Clark; Tom Temprano (Virgil's Sea Room); Bob Planthold; Paul Slade; William Klingel Hoffer (Cultural Arts Institution Employees); Jon Lancelle (San Francisco Opera and Ballet); Trevor Johnson (San Francisco Cab Drivers Association); Male Speaker (Taxi Cab Driver); Tara Housman; Colby Michaels; Ernest Harreh (Tonic Nightlife Group); Barry Taranto; Gary Virginia; Mary McGuire (Taxi Industry); Tariq Mehmood (Taxi Cab Industry); Female Speaker; Mark Gruberg; Jerrid Wood; Larry Edmond; spoke in support of the proposed legislation.

*Heard in Committee. Speakers: Ben McCloskey (Mayor's Office of Economic and Workforce Development); Jocelyn Kane, Executive Director, (Entertainment Commission); Liz Grayson (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing. Bruce Oka (Former SFMTA Board Member); Kevin Carroll (Hotel Council); Robert Del Rosario (AC Transit); Ben Bliemein (CMAC); Tom Temprano (Virgil's Sea Room); Charles Rathbone (Luxor Cab); Nick Belloni (PAR); Glendon Hyde; Nicholas Josefoni, Director (BART); spoke in support of the proposed legislation.*

**FILED by the following vote:**

Ayes: 3 - Cohen, Wiener, Kim

**ADJOURNMENT**

*The meeting adjourned at 3:51 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Economic Development Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 544-5227

## NOTICE OF CANCELLED MEETING

LAND USE AND ECONOMIC DEVELOPMENT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

0.73  
23/15  
cancelled  
NOTICE IS HEREBY GIVEN that the meeting of the Land Use and Economic Development Committee scheduled for Monday, March 23, 2015, at 1:30 p.m., at 1 Dr. Carlton B. Goodlett Place, Legislative Chamber, Room 250, City Hall, San Francisco, California, has been **CANCELLED**.

Angela Calvillo, Clerk of the Board

POSTED: March 19, 2015

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